

The Salvation Army Hallelujah Choruses

FACTS ABOUT THE SALVATION ARMY Hallelujah Lads and Lasses Facts about the Salvation Army Facts About the Salvation Army Hallelujah! Claiming Society for God Hallelujah Lass The Hallelujah Lass Hallelujah Army (Classic Reprint) Gender Conflicts The Hallelujah Army Drift Heathen England Revivals and Roller Rinks The Lutheran Quarterly The Hallelujah Book Quarterly Review of the Evangelical Lutheran Church The Psalms through Three Thousand Years Dictionary of Phrase and Fable The War Cry ELEANORA. STACKHOUSE Lillian Taiz Nora Marks Eleanora Stackhouse Edward O. Nelson Nancy J. Davis Wendy Lawton Wendy Lawton Harry Edward Neal Franca Iacovetta Harry Edward Neal Jeff Ferrell George Scott Railton Lynne Sorrel Marks William Booth William L. Holladay Ebenezer Cobham Brewer

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so strongly associated is the salvation army with its modern mission of service that its colorful history as a religious movement is often overlooked in telling the story of the organization in america lillian taiz traces its evolution from a working class evangelical religion to a movement that emphasized service as the path to salvation when the salvation army crossed the atlantic from britain in 1879 it immediately began to adapt its religious culture to its new american setting the group found its constituency among young working class men and women who were attracted to its intensely experiential religious culture which combined a frontier camp meeting style with working class forms of popular culture modeled on the saloon and theater in the hands of these new recruits the salvation army developed a remarkably democratic internal

culture by the turn of the century though as the army increasingly attempted to attract souls by addressing the physical needs of the masses the group began to turn away from boisterous religious expression toward a more refined religious culture and a more centrally controlled bureaucratic structure placing her focus on the membership of the salvation army and its transformation as an organization within the broader context of literature on class labor and women s history taiz sheds new light on the character of american working class culture and religion in the late nineteenth and early twentieth centuries

excerpt from facts about the salvation army aims and methods of the hallelujah band salvation army monster demonstration marshal ballington and mrs booth will address the meeting to be held at farwell hall monday sep tember 24 at 8 o clock p m these were the words which arrested my attention one morning late in september of 1888 as i was rat tling along on the north side cable cars in the city of chicago they were displayed on a huge poster in yellow red and blue salvation colors in letters so large that he who fan or rode at light ning speed on the north side grip might read and ponder over the message they conveyed i began to think a cable car is very conducive to thinking of the spasmodic variety but i doubt if anything practical would have resulted from this beginning if something else hadn t happened just then about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

the nonviolent ways orthodox religious groups achieve social power and influence a brilliant study of four movements in the us and abroad wendell bell yale university gold medal winner independent publisher book awards claiming society for god focuses on common strategies used by religiously orthodox what some would call fundamentalist movements around the world rather than using armed struggle or terrorism as much of post 9 11 thinking suggests these movements use a patient under the radar strategy of taking over civil society claiming society for god tells the stories of the muslim brotherhood in egypt the sephardi torah guardians or shas in israel comunione e liberazione in italy and the salvation army in the united states showing how these movements grounded in a communitarian theology are building massive grassroots networks of

religiously based social service agencies hospitals and clinics rotating credit societies schools charitable organizations worship centers and businesses these networks are already being called states within states surrogate states or parallel societies and in egypt brought the muslim brotherhood to control of parliament and the presidency this bottom up entrepreneurial strategy is aimed at making religion the cornerstone of society sociology at its very best professionally researched and analyzed both pragmatic and theoretical overwhelmingly convincing and an important corrective to a lot of current beliefs a great read fascinating from beginning to end wendell bell yale university author of foundations of futures studies

the fifth book of the daughters of faith series is based on the life of elizashirley who at 16 years old traveled from england to pioneer the work of thesalvation army in the united states

a fascinating true life story of 16 year old eliza shirley who traveled from england to the united states to pioneer the work of the salvation army

excerpt from hallelujah army throughout the world today there are countless friends of the salvation army who take for granted the need for and effectiveness of its work because they have confidence in its basic spiritual motives nowhere is this more true than in america our generous friends frequently approve and applaud our methods and activities without actually knowing much about them we prefer however that loyalty to and support of the salvation army be predicated on full knowledge of what it is and what its purposes are and on some familiarity with the wide range of its religious and humanitarian services thus when mr harry edward neal expressed to us his interest in telling the story of the salvation army through the stories of the men and women who wear the familiar caps and bonnets and the stories of human beings helped by this army we quickly agreed that this might be a very effective way to give our friends a clear sharp three dimensional picture of the structure and program of our organization mr neal confined his close range observation and personal interview research to our new york city operations but the pattern of service traced out in the following pages is repeated in part or in toto in nearly every community across our country in which the salvation army is established about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in

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in the early 1970s when women's history began to claim attention as an emerging discipline in north american universities it was dominated by a middle class anglo saxon bias today the field is much more diverse a development reflected in the scope of this volume rather than documenting the experiences of women solely in a framework of gender analysis its authors recognize the interaction of race class and gender as central in shaping women's lives and men's these essays represent an exciting breakthrough in women's studies expanding the borders of the discipline while breaking down barriers between mainstream and women's history

this book was written late in the north american night with the rumbling thuds and booming train horns of the nearby rail yard echoing through my windows reminding me of the train hoppers and gutter punks out there rolling through the darkness in drift jeff ferrell shows how dislocation and disorientation can become phenomena in their own right examining the history of drifting ferrell situates the contemporary global phenomenon of drift within today's economic social and cultural dynamics he also highlights a distinctly north american form of drift that of the train hopping hobo by tracing the hobo's political history and by sharing his own immersion in the world of contemporary train hoppers along the way ferrell sheds light on the ephemeral intensity of drifting communities and explores the contested politics of drift the legal and political strategies designed to control drifters in the interest of economic development the irony by which these strategies spawn further social and spatial exclusion and the ways in which drifters and those who embrace drift create their own slippery strategies of resistance with an eye toward the truth ferrell keenly argues that the lessons of drift can provide us with new models for knowing and engaging with the world around us

based primarily on a study of the towns of thorold campbellford and ingersoll this investigation seeks as well to determine the nature of commonalities and differences in patterns of participation in religious and leisure activities within both middle and working class families

william l holladay offers an illuminating and informative overview of the psalms chanted sung and recited by so great a cloud of witnesses hebrews 12:1 through the past three thousand years

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